#### HAMBURG BOARD OF EDUCATION

REGULAR MEETING 16 March 2017 7:00 p.m.

## A. Flag Salute & Pledge of Allegiance

## STATEMENT----OPEN PUBLIC MEETING

This meeting is being conducted in compliance with the "Open Public Meeting Act Chapter 231—Public Laws of 1975." Advance written notice of at least 48 hours was given specifying the time, date and to the extent known, the agenda, and stating whether formal action may or may not be taken and has been properly posted at the school, mailed to the Clerk/Administrator, mailed to the New Jersey Herald, the Sunday Herald and the Star Ledger.

## **ROLL CALL:**

	Mr.	Mrs.	Mr.	Mrs.	Mrs.	Mrs.	Mrs.	Mrs.	Mr.
	Jones	Ambrose	Christy	Crosby	Cuevas	Cunningham	Davis	Frayko	Gillen
PRESENT									
ABSENT									

## B. APPROVAL OF MINUTES

MOTION BY	SECONDED BY	to approve the minutes of
the 28 February	2017 Board meeting.	

	Mr.	Mrs.	Mr.	Mrs.	Mrs.	Mrs.	Mrs.	Mrs.	Mr.
	Jones	Ambrose	Christy	Crosby	Cuevas	Cunningham	Davis	Frayko	Gillen
YES									
NO									
ABSTAIN									

c. PRESENTATION TO THE BOARD-Hamburg School Board of Education Student of the Month for March:

K-2 – Mara Lizarazu-Torres

3-5 – Dennis Aungst

6-8 – Brianna Friedman

#### D. CORRESPONDENCE-

An email from Gable Associates/Alliance for Competitive Energy Services regarding the award of a 21 month contract [starting March 2017 through December 2018] informing their member districts that the new natural gas supplier will be UGI Energy Services.

# E. OPEN TO THE PUBLIC (for discussion of agenda items only)

~ At this time, members of the public are invited to address the Board. Please note that public comments on the agenda items will be made in accordance with Policy 0167 – Public Presentation at Board Meetings. Each statement made by all participants may be limited to three minutes in duration. If you would like to address the Board, please raise your hand to be called upon. Once called, please stand and state your name and address before making your statement to the Board.

MOTION BY	SECONDED BY	
opened the meeting to	the public atP.M	
MOTION BY	SECONDED BY	
closed the meeting to t	he public at P.M	

### F. COMMITTEE REPORTS

**State & County School Boards** 

**Sussex County Educational Services Commission** 

Liaison with the Hamburg Borough Council

**Building & Grounds** 

## **Education & Policy Regulation**

a. To approve the following Policies found in Alert 210:

P&R 1510	Americans with Disabilities Act (M) (Revised)
P 2415.30	Title I – Educational Stability for Children in Forster Care (M)
(New)	
P&R 2418	Section 50 of the Rehabilitation Ace of 1973 – Students (M)
(New)	
P&R 5116	Education of the Homeless Children (Revised)
P 5330.04	Administering an Opioid Antidote (New)
P&R 8330	Student Records (M) (Revised)

b. To approve the updates in P5440 Honoring Student Achievement as reflected online on Strauss Esmay.

MOTION BY	SECONDED BY	to approve items
a and b.		

	Mr.	Mrs.	Mr.	Mrs.	Mrs.	Mrs.	Mrs.	Mrs.	Mr.
	Jones	Ambrose	Christy	Crosby	Cuevas	Cunningham	Davis	Frayko	Gillen
YES									
NO									
ABSTAIN									

# **Negotiations & Personnel**

# Finance Committee

Discussion of items A through F...

- a. To approve the bills as presented.
- b. To approve bills for the Cafeteria Account in the amount of \$9,457.39.
- c. To accept the Board Secretary's and Treasurer's reports for 28 February 2017.
- d. To approve Transfers made by the Superintendent after the 28

  February 2017 Board meeting, with fund 10 debits totaling \$1,000

  depicted on DOCUMENT A and the Board acknowledges that these

  transfers may increase/decrease the maximum dollar limit established
  as part of the 2016-17 budget process for various professional services.

- e. Pursuant to N.J.A.C. 6A:23A-16.10, the Business Administrator/Board Secretary certifies that as of 28 February 2017 no budgetary line item account has been over-expended violating N.J.A.C. 6A:23-2.12(a).
- f. Pursuant to N.J.A.C. 6A:23A-16.10, the Board of Education certifies that no major account has been over-expended and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

MOTION BY	SECONDED BY	to approve items
a through f.		

	Mr. Jones	Mrs. Ambrose	Mr. Christy	Mrs. Crosby	Mrs. Cuevas	Mrs. Cunningham	Mrs. Davis	Mrs. Frayko	Mr. Gillen
YES									
NO									
ABSTAIN									

MOTION BY\_\_\_\_\_\_ SECONDED BY \_\_\_\_\_\_ to approve the FY 2017-18 Workshop, Meetings & Travel Budgets and the Professional Service, Athletic & Activity Budgets as depicted on DOCUMENT B. [Note: These items were lifted from the proposed FY 2017-18 budget that was reviewed by the Finance Committee].

	Mr.	Mrs.	Mr.	Mrs.	Mrs.	Mrs.	Mrs.	Mrs.	Mr.
	Jones	Ambrose	Christy	Crosby	Cuevas	Cunningham	Davis	Frayko	Gillen
YES									
NO									
ABSTAIN									

To discuss the proposed FY 2017-18 budget.

# **OPEN TO THE PUBLIC (on the proposed FY 2017-18 budget)**

Meeting oper (VOICE VOTE)	ned to the public for comment at	P.M.
Meeting close (VOICE VOTE)	ed to the public for comment at $\_$	P.M.
	SECONDED BY	
as depicted on DOC	d FY 2017-18 budget to the Execution of	utive County Superintendent

	Mr. Jones	Mrs. Ambrose	Mr. Christy	Mrs. Crosby	Mrs. Cuevas	Mrs. Cunningham	Mrs. Davis	Mrs. Frayko	Mr. Gillen
YES									
NO									
ABSTAIN									

## G. OLD BUSINESS

To remind the Board of the invitation to attend the Wallkill Valley Regional Board of Education for a workshop meeting on **Saturday 8 April 2017 at 9 a.m.** 

## H. NEW BUSINESS

### I. BOARD SECRETARY'S REPORT

To review/approve the proposal from Parette Somjen Architects to file the necessary Department of Education project application, prepared the necessary bid specifications to bid the project for the Library Humidity Project [I anticipate distributing this document out to the Board at the 16 March 2017 meeting].

MOTION BY_	SECONDED BY	to adopt the following
Resolution:		_

	Mr.	Mrs.	Mr.	Mrs.	Mrs.	Mrs.	Mrs.	Mrs.	Mr.
	Jones	Ambrose	Christy	Crosby	Cuevas	Cunningham	Davis	Frayko	Gillen
YES									
NO									
ABSTAIN									

MOTION BY	SECONDED BY	to adopt the following
Resolution:		

RESOLVED, that the Hamburg Borough Board of Education, in the County of Sussex, New Jersey, authorizes Parette Somjen Architects to submit all necessary plans and paperwork to the Department of Education concerning the "Library Humidity Project at the Hamburg Borough School" to serve as an application to the Office of School Facilities and an amendment to the District's Long Range Facilities Plan; and

BE IT FURTHER RESOLVED, this project shall be an "Other Capital" project and the Board of Education is NOT seeking state funding, but will fund the project through a withdrawal from Capital Reserve.

	Mr. Jones	Mrs. Ambrose	Mr. Christy	Mrs. Crosby	Mrs. Cuevas	Mrs. Cunningham	Mrs. Davis	Mrs. Frayko	Mr. Gillen
YES									
NO									
ABSTAIN									

1	CLIDEDI	NITENIDENII	r'S REPORT
J.	SUPERI	INIFINIJEINI	. 3 KFPUKI

2	<b>MOTION BY</b>	SECONDED BY	to approve items 1-2:
a.	INICTION BY	SECONDED BY	to approve items 1-2.

- 1. The Hamburg School 2017-2018 Calendar as depicted on **DOCUMENT D.**
- 2. Professional Development Visitations as depicted on **DOCUMENT E.**

	Mr.	Mrs.	Mr.	Mrs.	Mrs.	Mrs.	Mrs.	Mrs.	Mr.
	Jones	Ambrose	Christy	Crosby	Cuevas	Cunningham	Davis	Frayko	Gillen
YES									
NO									
ABSTAIN						_	_		

C.	MOTION BY	SECONDED BY	to accept the
	resignation letter f	rom Stephanie White,	classroom aide effective
	17 March 2017.		

	Mr. Jones	Mrs. Ambrose	Mr. Christy	Mrs. Crosby	Mrs. Cuevas	Mrs. Cunningham	Mrs. Davis	Mrs. Frayko	Mr. Gillen
YES									
NO									
ABSTAIN									

d. Fire/Evacuation/Safety Drills:

Fire Evacuation Drill -

- e. Discipline Summary for February 2017 ISS 0
  OSS 1
- f. Motion to accept the superintendent's HIB report of zero (0) instance of HIB for the time period of 26 January 2017 through 13 March 2017 as reported to the Board on 28 February 2017.

MOTION BY\_\_\_\_\_\_ SECONDED BY \_\_\_\_\_\_ to accept the superintendent's HIB report of zero (0) instance of HIB for the time period of 26 January 2017 through 13 March 2017 as reported to the Board on 28 February. 2017:

	Mr. Jones	Mrs. Ambrose	Mr. Christy	Mrs. Crosby	Mrs. Cunningham	Mrs. Davis	Mrs. Frayko	Mr. Gillen
YES								
NO								
ABSTAIN								

g. To report that there was one (1) instance of Harassment, Intimidation or Bullying reported between 24 February 2017 and 13 March 2017. The case was reported by a parent as a student feeling targeted by others before school and during lunch/recess time. The HIB School Specialist investigated the incident by interviewing the possible victim, the accused students, students who were reported as witnesses and staff members who may have been witnesses. Based on the findings of the investigation, the claim was determined to be unsubstantiated and was instead a conflict among the students.

# K. OPEN TO THE PUBLIC

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MOTION BY	SECONDED BY	
opened the meeting to	the public atP.M	(VOICE VOTE)
MOTION BY	SECONDED BY	
closed the meeting to th	ne public atP.M	(VOICE VOTE)

L.	EXECUTIVE SESSION		Page 9 of
L.		SECONDED BY _	
		o the public atP.M.	
		TO EXECUTIVE SESSION	
	ude the public from tha	to N.J.S.A. 10:4-12(b), the Board at portion of a public meeting at ars described at N.J.S.A. 10:4-12(	t which the Board
[ ] [ ] [ ]	nwith enter into closed Matters rendered conf Personnel Appointment of a publ	E IT RESOLVED that the Board of session to discuss the following idential by state or federal law ic official e attorney-client privilege-	
[]	Pending or anticipated Pending or anticipated Protection of the safet Matters which would c	litigation	-
[]	funds from the United S Matters concerning col conditions of employm		negotiation of terms and
whe		<b>PLVED</b> that said discussion may ssing and acting upon it in close	•
MO <sup>-</sup> Regi	ΓΙΟΝ BYI	SECONDED BY P.M. [Voice Vote]	to return to
MO <sup>-</sup>	ΓΙΟΝ ΤΟ ADJOURN ME	ETING	
MO <sup>-</sup>	TION BY	SECONDED BY	that the
Boal	ru aujourned the meet	ing atP.M. [Voice Vote]	

# <u>FYI</u>

Board & Administrator, March 2017 edition