HAMBURG BOARD OF EDUCATION

REGULAR MEETING AGENDA

27 August 2019 7:00 p.m.

A. Flag Salute & Pledge of Allegiance

STATEMENT----OPEN PUBLIC MEETING

This meeting is being conducted in compliance with the "Open Public Meeting Act Chapter 231—Public Laws of 1975." Advance written notice of at least 48 hours was given specifying the time, date and to the extent known, the agenda, and stating whether formal action may or may not be taken and has been properly posted at the school, mailed to the Clerk/Administrator, mailed to the New Jersey Herald, the Star-Ledger and the Sunday Herald.

ROLL CALL:

	Mr.	Mrs.	Ms.	Mr.	Mrs.	Mrs.	Mrs.	Mr.	Mr.
	Jones	Ambrose	Cade	Christy	Cunningham	Davis	Frayko	Gillen	Tobachnick
PRESENT									
ABSENT									

B. PRESENTATION TO THE BOARD -

Michele Sealander – Future Ready Schools

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1.	MOTION BY	SECONDED BY	to					
	approve the regular minutes and the Executive Session							
	minutes of the 30 J	uly 2019 Regular Board me	eting.					

	Mr.	Mrs.	Ms.	Mr.	Mrs.	Mrs.	Mrs.	Mr.	Mr.
	Jones	Ambrose	Cade	Christy	Cunningham	Davis	Frayko	Gillen	Tobachnick
Yes									
No									
Abstain									

D. CORRESPONDENCE

E. OPEN TO THE PUBLIC (for discussion of agenda items only)

~ At this time, members of the public are invited to address the Board. Please note that public comments on the agenda items will be made in accordance with Policy 0167 – Public Presentation at Board Meetings. Each statement made by all participants may be limited to three minutes in duration. If you would like to address the Board, please raise your hand to be called upon. Once called, please stand and state your name and address before making your statement to the Board.

P.M.
P.M
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F. COMMITTEE REPORTS

State & County School Boards

Sussex County Educational Services Commission

Liaison with the Hamburg Borough Council

Building & Grounds

Education & Policy

Negotiations & Personnel

MOTION BY	SECONDE) BY	_ to approve
the FY 2019-24 Emp	loyment Contrac	t for a term of	1 September
2019 through 30 Jun	ne 2024 between	the Board and	d Mrs. Kimberly
Sigman, Superinten	dent at a FY 2019	-20 salary of \$	\$140,454
(prorated) and other	er benefits as per	DOCUMENT A	and authorizes
and directs the Boa	rd President to si	gn the Employ	ment Contract
on its behalf.			

	Mr. Jones	Mrs. Ambrose	Ms. Cade	Mr. Christy	Mrs. Cunningham	Mrs. Davis	Mrs. Frayko	Mr. Gillen	Mr. Tobachnick
Yes									
No									
Abstain									

MOTION BY ______ SECONDED BY ______ to approve the FY 2019-20 Employment Contract for a term of 7 October 2019 through 30 June 2020 between the Board and Mr. Robert J. Baumgartner as Vice-Principal/Head of Child Study Team at an annual salary of \$91,500 (prorated) and other benefits as per DOCUMENT B and authorizes and directs the Board President to sign the Employment Contract on its behalf [Note: There may be a later start date if Mr. Baumgartner cannot be released early from his teaching contract].

	Mr. Jones	Mrs. Ambrose	Ms. Cade	Mr. Christy	Mrs. Cunningham	Mrs. Davis	Mrs. Frayko	Mr. Gillen	Mr. Tobachnick
Yes									
No									
Abstain									

MOTION BY	SECONDED BY	to approve
the FY 2019-20 Em	ployment Contract for a ter	m of 1 September
2019 through 25 O	ctober 2019 between the Bo	oard and Mr. Joseph
Kraemer, as Interir	n Vice-Principal/Head of Ch	ild Study Team at a
per diem rate of \$5	550 per day, as per <mark>DOCUMI</mark>	<mark>ENT C</mark> and
authorizes and dire	ects the Board President to	sign the
Employment Contr	act on its behalf.	

	Mr.	Mrs.	Ms.	Mr.	Mrs.	Mrs.	Mrs.	Mr.	Mr.
	Jones	Ambrose	Cade	Christy	Cunningham	Davis	Frayko	Gillen	Tobachnick
Yes									
No									
Abstain									

Finance Committee

Discussion of items 1 through 6:

- 1. To approve the bills as presented.
- 2. To approve bills for the Cafeteria Account in the amount of \$0.
- 3. To accept the Board Secretary's and Treasurer's reports for 31 July 2019.
- 4. To approve Transfers made by the Superintendent after the 30 June 2019 Board Meeting, with fund 10 debits totaling \$76,937 depicted in DOCUMENT D and the Board acknowledges that these transfers may increase/decrease the maximum dollar limit established as part of the 2018-19 budget process for various professional services.
- 5. Pursuant to N.J.A.C. 6A:23A-16.10, the Business Administrator/Board Secretary certifies that as of **31 July 2019** no budgetary line item account has been over-expended violating N.J.A.C. 6A:23-2.12(a).

6.	Pursuant to N.J.A.C. 6A:23A-16.10, the Board of Education
	certifies that no major account has been over-expended and
	that sufficient funds are available to meet the district's financial
	obligations for the remainder of the fiscal year.

MOTION BY	SECONDED BY	to approve items
1 through 6.		

	Mr. Jones	Mrs. Ambrose	Ms. Cade	Mr. Christy	Mrs. Cunningham	Mrs. Davis	Mrs. Frayko	Mr. Gillen	Mr. Tobachnick
Yes									
No									
Abstain									

- G. OLD BUSINESS
- H. NEW BUSINESS
- I. BOARD SECRETARY'S REPORT
 - 1. To update the Board on the Cafeteria HVAC Project at the Hamburg School.
 - 2. MOTION BY _____ SECONDED BY _____ to approve:

Payment request #4, as submitted by Echelon Services, Inc. for the Cafeteria HVAC Project at the Hamburg School [Note: As of 20 August 2019 a payment request has not been received and if received I will distribute it at the BOE meeting-wjs].

	Mr. Jones	Mrs. Ambrose	Ms. Cade	Mr. Christy	Mrs. Cunningham	Mrs. Davis	Mrs. Frayko	Mr. Gillen	Mr. Tobachnick
Yes									
No									
Abstain									

3. To review the pictures of the fascia & gutter on the Gym as depicted in **DOCUMENT E.**

J. SUPERINTENDENT'S REPORT

- 1. MOTION BY ______ SECONDED BY ______ to approve/accept/appoint the following item(s) a-i:
 - a. Letter of resignation from Jacqueline Combs, classroom aide effective 8 August 2019
 - b. Substitutes, Field Trips, Professional Development and Building Use as depicted on **DOCUMENT F.**
 - c. Student #24390 to attend the Autism-Spectrum
 Disorder Program at Stanhope School for the 20192020 school year at a cost of \$30,657.00, a personal
 aide at a cost of \$7,325.50 plus transportation and
 related services.
 - d. Dorothy Smalley as Teacher-In-Charge for the 2019-2020 school year with an annual stipend of \$1,000.00.
 - e. Michele Sealander as NJSLA Testing Coordinator for the 2019-2020 school year.
 - f. To approve Allison Pollison as part-time [3/5] art teacher at MA Step 12 @ \$45,995.00/year. This position is not eligible for benefits.
 - g. To approve Lori Zwerver as part-time classroom aide, 5.5 hours per day inclusive of a ½ hour lunch at a rate of \$12.88/hr (annual salary of \$11,786.00) effective 1 September 2019. This position is not eligible for benefits.
 - h. To approve the YMCA use of the building for after-care for the 2019-2020 school year.

i. To approve Sandra Hoover as full-time elementary teacher at MA Step 11 @ \$75,172.00. This position is eligible for benefits.

	Mr. Jones	Mrs. Ambrose	Ms. Cade	Mr. Christy	Mrs. Cunningham	Mrs. Davis	Mrs. Frayko	Mr. Gillen	Mr. Tobachnick
Yes									
No									
Abstain									

2. Fire/Evacuation/Safety Drills
Fire Evacuation Drill - 7/31/19 2 min. 47 sec

K. OPEN TO THE PUBLIC

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Meeting opened to the public for comment at	P.M
(VOICE VOTE)	
Meeting closed to the public for comment at	P.M.
(VOICE VOTE)	

L. EXECUTIVE SESSION

MOTION BY SECONDED BY	
closed the meeting to the public atP.M.	
TO EXECUTIVE SESSION	
WHEREAS, pursuant to N.J.S.A. 10:4-12(b), the Board of Edumay exclude the public from that portion of a public meeting at w Board discusses any of the matters described at N.J.S.A. 10:4-12(b)	hich the
NOW, THEREFORE, BE IT RESOLVED that the Board of Educ	
shall forthwith enter into closed session to discuss the following n concerning:	natter(s)
[] Matters rendered confidential by state or federal law – [] Personnel –	
[] Appointment of a public official	
[] Matters covered by the attorney-client privilege	
[X] Pending or anticipated litigation-Case 2015-16#1 & Case 2016 [] Pending or anticipated contract negotiations	5-17#3
[] Protection of the safety or property of the public	
 [] Matters which would constitute an unwarranted invasion of p [] Matters in which the release of information would impair a rigorous funds from the United States Government 	·=
[] Matters concerning collective negotiations and/or the negotiations and Conditions of employment of employees of the Education	
[] Possible imposition of a civil penalty or suspension	
BE IT FURTHER RESOLVED that said discussion may be discl	osed to
the public when the reasons for discussing and acting upon it in cl	osed
session no longer exist.	
MOTION BY SECONDED BY	to
exit Executive Session atP.M.	
MOTION TO ADJOURN MEETING	
MOTION BY SECONDED BY	
that the Board adjourned the meeting atP.M. [Voice Vote]	

<u>FYI</u>

Board & Administrator, August 2019