



YOUNG AUTHORS' CONFERENCE 2024

March 9, 2024

Location: Frankford Twp. School

**2 Pines Road
Branchville, NJ 07826**

What is it? The Young Authors' Conference is an opportunity for readers and writers, kindergarten-12th grade, to share their love of reading and writing with other students and friends. It is also an opportunity to participate in mini-sessions designed to expand writing skills and support a love of reading.

When: March 9, 2024, 9:00 am-12:00 pm

Who sponsors? The One Book, One Community Project is sponsored by the High Point Regional, Frankford Township, Lafayette Township, Montague, and Sussex-Wantage Regional school districts.

What is the purpose? The purpose of the conference is to motivate and stimulate creative writing, to provide recognition for original work, and to encourage a love of reading.

Who may attend? All Sussex County students in grades K-12. A registration fee is required for participation. Parents are not required to stay.

What to bring? Everyone should bring an original written work to share. There will be books to purchase at a Scholastic Book Fair.

Registration with t-shirt is due by Wednesday, Feb 7, 2024. All others are due Wednesday, Feb 14, 2024.

Please print clearly:

Name of Young Author _____

Address _____

Email _____

Phone _____ Grade _____ School _____

Cost: ___ \$12.00 per person (non-refundable) includes conference registration and snack

___ \$24.00 per person (non-refundable) includes conference registration, snack, and t-shirt

(To be guaranteed a t-shirt, registration must be received by February 7, 2024)

T-shirt sizes: Child: Small ___ Medium ___ Large ___

Adult: Small ___ Medium ___ Large ___ XL ___ XXL (\$1.00 extra) ___

Are there any medical conditions the organizers of the Young Authors' Conference should be aware of?

*I authorize my child to attend the Young Authors' Conference in 2024. In the event of a MEDICAL EMERGENCY, I understand every effort will be made to contact me. In the event I cannot be reached, I hereby give my permission to the Young Authors' Conference to hospitalize, and/or secure treatment for my child as named above. ****Please note: there will not be a nurse on the premises*****

Parent/Guardian Signature _____ Date: _____

Emergency Contact _____ Phone _____

The Young Authors' Conference has my permission to use or shoot my child's photograph publicly to promote the event. I understand that the images may be used in print publications, online publications, presentations, websites, and/or social media. I also understand that no royalty, fee, or other compensation shall become payable to me because of such use.

I Consent to the above statement

I DO NOT Consent to the above statement

Parent/Guardian Signature _____ Date _____

Please mail forms to and make checks payable to High Point RHS, Adult & Community Education, Attn: Jessica Briggs, 299 Pidgeon Hill Rd, Wantage, NJ 07461 (Everyone will receive a confirmation email. If you do not receive one by March 1, 2024 please email Seamus Campbell at scampbell@hpregional.org)