HAMBURG BOARD OF EDUCATION  
REGULAR MEETING AGENDA  
**ADDENDUM**  
**September 26th, 2024**

6:30 P.M.

**PRESENTATIONS**

STUDENT SPOTLIGHT

Grades 5-8 (Yussef Haidar)

2023/2024 HIB Self-Assessment

**SUPERINTENDENT’S REPORT**

**MOTION BY \_\_\_\_\_\_\_\_\_\_ SECONDED BY \_\_\_\_\_\_\_\_\_\_ to approve,** step amendment for Krystal Menendez (Preschool teacher) effective September 1, 2024 from Step 4 ($69,404) to Step 14 ($83,789).

|  | Mr. Jones | Mr. Dreifus | Mrs. Ferguson | Mr. Frangipane | Mrs. Frayko | Mr. Gillen | Mrs. Grant | Mrs. Schels | Mrs. Tranes |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Yes |  |  |  |  |  |  |  |  |  |
| No |  |  |  |  |  |  |  |  |  |
| Abstain |  |  |  |  |  |  |  |  |  |

**MOTION BY \_\_\_\_\_\_\_\_\_\_ SECONDED BY \_\_\_\_\_\_\_\_\_\_ to approve** the following resolution:

Be it resolved that the Board of Education approves the submission of the 2025-2026 New Jersey Department of Education Pre-Kindergarten Projected Enrollment as depicted on **DOCUMENT AA** (attached).

|  | Mr. Jones | Mr. Dreifus | Mrs. Ferguson | Mr. Frangipane | Mrs. Frayko | Mr. Gillen | Mrs. Grant | Mrs. Schels | Mrs. Tranes |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Yes |  |  |  |  |  |  |  |  |  |
| No |  |  |  |  |  |  |  |  |  |
| Abstain |  |  |  |  |  |  |  |  |  |

**MOTION BY \_\_\_\_\_\_\_\_\_\_ SECONDED BY \_\_\_\_\_\_\_\_\_\_ to approve** instructional costs contracted with Educere for Student ID# **2029586** for SY 2024-2025 at a cost of $2,744.50.

|  | Mr. Jones | Mr. Dreifus | Mrs. Ferguson | Mr. Frangipane | Mrs. Frayko | Mr. Gillen | Mrs. Grant | Mrs. Schels | Mrs. Tranes |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Yes |  |  |  |  |  |  |  |  |  |
| No |  |  |  |  |  |  |  |  |  |
| Abstain |  |  |  |  |  |  |  |  |  |

**MOTION BY \_\_\_\_\_\_\_\_\_\_ SECONDED BY \_\_\_\_\_\_\_\_\_\_ to approve** items a-e:

1. Discipline

| **Grade** | **In School** | **Out of School** | **# Days** |
| --- | --- | --- | --- |
| 4th |  | X | 2 |

1. Substitutes

| **Substitute Name** | **Position** |
| --- | --- |
| Suzanne Potter | Substitute Nurse |
| Mariah Martinez | Substitute Nurse |
| Stephanie Douglas | Substitute Paraprofessional |
| Allison Freeswick | Substitute Teacher & Para |

1. Field Trips

| **Date** | **Grade** | **Activity/Location** | **Cost** |
| --- | --- | --- | --- |
| 10/10/2024 | PreK | Pennings Orchard | $720 + Transportation  (PEA Funded) |
| 10/17/2024 | Middle School | Sussex Tech  Middle School Summit | Transportation |

1. Use of Facilities

| **Vendor** | **Date** | **Time(s)** | **Event** |
| --- | --- | --- | --- |
| Wallkill Valley Travel Basketball | Sept 30- Oct 11 | 5:00-8:30 PM | Sports |

1. Professional Development

| **Date** | **Staff** | **Activity/Location** | **Cost (Approx.)** |
| --- | --- | --- | --- |
| 10/30/2024 | Colyer, Lisa | Online: Catching Up Students Who’ve Fallen Behind in Reading and Writing  (Grades 3-5) | $259.00 |
| 10/30/2024 | Kolb, Darby | $259.00 |
| 10/30/2024 | Outer, Ashley | $259.00 |
| 10/30/2024 | Smalley, Dorothy | $259.00 |
| 10/21 - 10/24 | Sigman, Kimberly | NJSBA Conference | $1318.16\* |
| 10/21 - 10/24 | Jones, Robert | NJSBA Conference | $1318.16\* |
| 10/21 - 10/24 | Dreifus, David | NJSBA Conference | $1318.16\* |
| \*Includes hotel, registration, mileage, tolls/parking and meals/incidentals | | | |

|  | Mr. Jones | Mr. Dreifus | Mrs. Ferguson | Mr. Frangipane | Mrs. Frayko | Mr. Gillen | Mrs. Grant | Mrs. Schels | Mrs. Tranes |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Yes |  |  |  |  |  |  |  |  |  |
| No |  |  |  |  |  |  |  |  |  |
| Abstain |  |  |  |  |  |  |  |  |  |

**Report**

* NJSLA Presentation (October 24, 2024)
* Chronic Absenteeism Improvement Plan (October 24, 2024)
* QSAC District Improvement Plan (October 24, 2024)